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*Amend 7/13*  
*Lowman*  
Response Under 37 C.F.R. § 1.116 -  
Expedited Procedure - Examining Group 3629  
*6-20-03*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

JIE CHENG, ET AL

Group Art Unit: 3629

Examiner: Michael J. Fisher

Serial No.: 09/607,069

Filed: June 29, 2000

For: METHOD FOR ESTIMATING A USED VEHICLE'S  
MARKET VALUE

Attorney Docket No.: 200-0382 / FMC 1236 PUS

**AMENDMENT UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
JUN 16 2003  
**GROUP 3600**

Sir:

This is in response to the Office Action mailed March 10, 2003. In response to the Office Action, please amend the above-identified application as follows:

**In The Claims**

Please cancel claims 25 and 42 without prejudice. Please amend claims 23, 24, 26, 31, 33, 35, 36, 37, 38, 40 and 41 as shown below. A marked up version of the amended claims is attached to this Amendment.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop AF, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

6/16/03  
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Matthew M. Jakubowski  
Name of Person Signing

*Matthew Jakubowski*  
Signature